

# TOWN OF LOS ALTOS HILLS

## PLANNING COMMISSION AGENDA

**REGULAR MEETING, THURSDAY, JULY 22, 2004 at 7:00 p.m.**

Council Chambers, **25890 Fremont Road**, Los Altos Hills [www.losaltoshills.ca.gov](http://www.losaltoshills.ca.gov)

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### ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (650) 941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

1. ROLL CALL AND PLEDGE OF ALLEGIANCE
2. RE-ORGANIZATION OF THE PLANNING COMMISSION
3. PRESENTATIONS FROM THE FLOOR

Persons wishing to address the Commission on any subject not on the agenda are invited to do so now. Please note, however, that the Commission is not able to undertake extended discussion or take action tonight on non-agendized items. Such items will be referred to staff or placed on the agenda for a future meeting.

4. PUBLIC HEARINGS

Persons wishing to address the Commission should obtain a copy of the request form located at the table at the back of the Council Chambers and leave the completed form at the podium; this ensures that names and addresses are recorded accurately in the minutes. Please limit remarks to three minutes. This will assure time for all persons wishing to speak. Also, in the interests of time, please avoid redundancy with remarks made by previous speakers. If a large group wishes to express its views, the group should try to have one spokesperson.

If you challenge the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described below, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

Any interested party may appeal a determination of the Planning Commission to the City Council by filing a written notice of appeal with the City Clerk within twenty-three (23) days of the decision. A nonrefundable filing fee and a deposit for services shall accompany each notice of appeal, except that any member of the Council may file such an appeal without payment of a fee.

- 4.1 LANDS OF ALON, 27673 Lupine Road (247-03-ZP-SD-GD); A request for a Site Development Permit for a 7,578 square foot new residence (maximum vertical height 27) (continued from the June 29, 2004 Fast Track Hearing) (staff-Angelica Herrera Olivera)

- 4.2 LANDS OF JESSEN, 10435 Berkshire Drive (46-03-ZP-SD-CDP, VAR); A request for a Site Development Permit and a Conditional Use Permit for a 1,144 square foot addition and a variance for two required parking spaces (one covered and one uncovered) to encroach 13 feet into the 40-foot front yard setback. (staff-Angelica Herrera Olivera)

5. NEW BUSINESS

- 5.1 Attendance-City Council Meetings 2004/2005 schedule
- 5.2 Discussion regarding Water Conservation in the Town of Los Altos Hills (staff-Angelica Herrera Olivera)

6. REPORT FROM THE CITY COUNCIL MEETING

- 6.1 Planning Commission Representative for June 16<sup>th</sup>
- 6.2 Planning Commission Representative for July 1<sup>st</sup> - Commissioner Clow
- 6.3 Planning Commission Representative for July 15<sup>th</sup> - Commissioner Cottrell
- 6.4 Planning Commission Representative for August 5<sup>th</sup> - cancelled

7. APPROVAL OF MINUTES

- 7.1 Approval of June 10, 2004 minutes

8. REPORT FROM FAST TRACK MEETING- JUNE 15, 22, 29 & JULY 13, 2004

- 8.1 LANDS OF SAXENA, 24390 Summerhill Avenue (53-04-ZP-SD-GD); A request for a Site Development Permit for a 1,184 square foot addition (maximum vertical height 23 feet) (staff-Debbie Pedro)
- 8.2 LANDS OF ARUMILLI, 27933 Baker Lane (36-04-ZP-SD-GD); A request for a Site Development Permit for a 5,212 square foot new residence with a 1,560 square foot basement (maximum vertical height 26'8"). (staff-Debbie Pedro)
- 8.3 LANDS OF JAYCO INVESTMENTS LLC, 26535 Altamont Road (21-04-ZP-SD-GD); A request for a Site Development Permit for a 2,707 square foot bunker/basement and a secondary dwelling unit. (staff-Debbie Pedro)
- 8.4 LANDS OF DIETRICH & MOLNAR, APNs 182-28-047 and 182-28-008 (File# 116-04-LM); A request for a Lot Merger of 12541 Zappettini Court and a parcel on Central Drive. (staff-Angelica Herrera Olivera)

9. REPORT FROM SITE DEVELOPMENT MEETING- JUNE 22 & 29, JULY 20, 2004

9.1 LANDS OF DESIGNED ENVIRON, INC., 24666 Nicole Lane (118-04-ZP-SD); A request for a Site Development Permit for a landscape screening plan. (staff-Debbie Pedro)

9.2 LANDS OF NEMAZIE, 27872 Via Corita (102-04-ZP-SD); A request for a Site Development Permit for a 352 square foot addition (maximum height: 24.75'). (staff-Debbie Pedro)

9.3 LANDS OF ASKARI, 13482 La Cresta Drive (189-03-ZP-SD); A request for a Site Development Permit for a circular driveway and patio. (staff-Debbie Pedro)

10. ADJOURNMENT